### Proposed Local Rules have been posted and can be viewed by visiting http://www.sbcounty.gov/courts/pdfs/misc/proposedrules.pdf

The court welcomes your comments on these proposed rules. Please send them via E-mail to <a href="mailto:dmeyers@courts.sbcounty.gov">dmeyers@courts.sbcounty.gov</a> or mail them to San Bernardino County Superior Court, 303 West Third Street, Mail Stop 240, San Bernardino, CA 92415. Comments are due by <a href="mailto:May 12">May 12</a>, 2008. If sending comments close to the end of the comment period, please email only.

The Probate Examiners can be reached at ProbateNotes@courts.sbcounty.gov. Emails must have the case identification information and hearing time/date in the subject line. No attachments will be opened. Probate Examiners can only respond to inquiries regarding the meaning of comments in the notes. PLEASE DO NOT SEND EMAILS TO STATE THAT DOCUMENTS HAVE BEEN FILED, TO REQUEST A CONFIRMATION OF WHETHER DOCUMENTS HAVE BEEN RECEIVED, OR TO REQUEST THE CLEARING OF NOTES. No legal or procedural advice may be given.

### Superior Court of Calif, County of San Bernardino Page: 1

CIVCAL4 Barstow District
PROBATE/GUARDIANSHIP/CONSERVATORSHIP CALENDAR

HONORABLE JUDGE JOHN B GIBSON

-----

DATE: 05/20/08 TIME: 8:30 DEPT: B1P

CASE #: ADOBS800002

CASE NAME: ERIK JOHNSON, ETAL

**HEARING:** 

Default Hearing set.

COUNSEL:

ERIK MARTIN JOHNSON (PET)...WIL R MULLINS BRIDGET EILEEN JOHNSON (PET)...WIL R MULLINS

### Superior Court of Calif, County of San Bernardino Page: 2

CIVCAL4 Barstow District
PROBATE/GUARDIANSHIP/CONSERVATORSHIP CALENDAR

HONORABLE JUDGE JOHN B GIBSON

-----

DATE: 05/20/08 TIME: 8:30 DEPT: B1P

CASE #: BA BS00259

CASE NAME: JASON GRENIG

**HEARING:** 

Adoption Dismissal

COUNSEL:

JASON GRENIG (PET)...PRO/PER DEPT. OF CHILDREN'S SERVICES/J(AGN)...

## Superior Court of Calif, County of San Bernardino

Page: 3

CIVCAL4 Barstow District
PROBATE/GUARDIANSHIP/CONSERVATORSHIP CALENDAR

HONORABLE JUDGE JOHN B GIBSON

.....

DATE: 05/20/08 TIME: 8:30 DEPT: B1P

CASE #: BG BS00365

CASE NAME: RYAN MORAN

**HEARING:** 

Petition for Termination of Guardianship

COUNSEL:

JERRY FEATHER (PET)...PRO/PER

RYAN MORAN (MIN)...

HEATHER NAFTZGER (MOT)...PRO/PER

**GENERAL INFORMATION** 

THIS CASE IS SET FOR HEARING ON Petition to terminate guardianship

# THE FOLLOWING ISSUES AND/OR DEFICIENCIES IN THE PAPERS ARE NOTED:

- Petitioner is the mother. She alleges that she is clean and sober and has been so for 41/2 years. She is employed and has medical and dental benefits. She has a 3 bedroom 2 bath home. She has regained custody of her other 3 children and the minor in this case indicates a desire to live with his mother.
- 2. File notice of hearing and proof of service on guardian, father and maternal grandmother. Other relatives cannot be located per the petition.

**RECOMMENDATION:** 

None.

### Superior Court of Calif, County of San Bernardino Page: 4

CIVCAL4 Barstow District
PROBATE/GUARDIANSHIP/CONSERVATORSHIP CALENDAR

HONORABLE JUDGE JOHN B GIBSON

-----

DATE: 05/20/08 TIME: 8:30 DEPT: B1P

CASE #: GARBS700018

CASE NAME: GUARDIANHIP OF ISAIAH VAUGHN

**HEARING:** 

Petition for Appointment of Guardian

COUNSEL:

BEATRICE NEWSOME-HAYES (PET)...PRO/PER

#### GENERAL INFORMATION Continued from 2-26-08.

THIS CASE IS SET FOR HEARING ON Petition for guardianship, person only, by caregiver, minor 9

# THE FOLLOWING ISSUES AND/OR DEFICIENCIES IN THE PAPERS ARE NOTED:

- 1. File attachment 3(a) to Confidential Screening Form.
- 2. Section 2 of form GC. -210(CA) is not completed. File verified supplement.
- 3. File notice of hearing and proof of personal service on father.
- 4. File notice of hearing and proof of mailed service on maternal grandparents and paternal grandparents or file due diligence declarations.
- 5. Petitioner indicates that there is another case involving this child in file BGBS 00368. Court may wish to review that file.
- 6. Petition not related to minor. Need D.C.S. report.

#### **RECOMMENDATION:**

None.